



**OilDale
Mutual
Water
Company**

2836 McCray Street
Bakersfield, California 93308

P.O. Box 5638
(661) 399-5516

APPLICATION FOR SUBDIVISION
MAIN EXTENSION

- Residential
 Commercial/Industrial

Applicant: _____

Mailing Address: _____

Telephone: _____ Date: _____

Tract/Parcel Map No. _____

Legal description of land: (If additional space is needed, attach legal description to Application.)

Applicant elects to use Company Engineer () and will make financial arrangements with the Company for expenses thereof.

Applicant elects to use as Engineer _____

Name

Address

Phone No.

R. E. No.

\$ _____
Amount of Successful Construction Bid

1. The application must be returned complete with maps of property showing grades, elevations, locations of roads, locations of streets, alleys and utility easements, together with an orientation of said property with adjoining streets, alleys and utility easements.
2. Plans and specifications for work to be done shall be furnished to the Company at the time application is presented.
3. Applicant shall make a deposit of \$500.00 to be applied to the cost of engineering and inspection, to be made at the time of submitting application.
4. Applicant is to provide a copy of the successful construction bid in detail for the installation of all water system improvements as shown on the plans. Engineering and inspection fees must be paid prior to the start of the installation of the water system improvements.
5. Applicant agrees that if work is done that he will furnish "as-built" maps of work on a scale of 60 feet to the inch on 16" x 16" originals in such manner that they can be easily reproduced and can be made a permanent record of the Company.
6. Applicant agrees that on completion of the work and before acceptance, he shall convey to the Company all necessary easements.
7. Applicant agrees that all easements as required by the Company to complete said application shall be conveyed and recorded to the Company without expense to the Company prior to acceptance of system by Company.
8. The Applicant/Sub-divider shall furnish to the Water Company, the square footage of each lot within the proposed subdivision.

 (Applicant's Signature)

Applicant: _____
 (please print)

Address: _____

Phone No.: _____

Date: _____

In addition to the installation of the complete water system, including services and meter(s) to each lot, the Applicant/Sub-divider must pay to Company the following:

- A. **Water Stock:** \$580.00 per acre exclusive of dedicated streets and alleys. Stock charges to be paid prior to acceptance of the water system.
- B. **Water Development Charge:** Charges to be paid prior to activation of service to individual parcel.
 - 1. **Residential**
 - a. Single Residence - \$3,000
 - b. Multiple Units (R-2, R-3, etc.) - \$1,750 per unit
 - 2. **Commercial and Industrial**
 - \$3,500 per acre-foot of maximum annual water demand.
 (one time fee/billed in 1 acre-foot increments)
 - a. Initial demand will be estimated establishing maximum annual water allocation.
 - b. Water consumption will be reviewed at the end of each calendar year. Usage over the maximum annual water allocation will be subject to the then current per acre-foot demand charge. (\$3,500/acre-foot as of 5/15/08)
 - c. Minimum allocation is one (1) acre-foot per acre and one (1) acre-foot for any fraction of an acre.
 - d. Parcels in excess of 10 acres = 10 acre-feet minimum allocation.
 (1 Acre-Foot = 325,850 gals.)

Estimated Maximum Annual Demand _____ Acre-Feet

- C. **Line Charge:** A line charge may be applicable if main service line was extended to the area at Company expense. Charges to be determined at the time the application is approved.
- D. **Engineering (Plan Check Only) and Inspection fees as per the following schedule:**

<u>Engineering Fee</u>	<u>Inspection Fee</u>	<u>Contract Price</u>
1-1/2% ⁽¹⁾	2-1/2% ⁽²⁾	Up to 50,000
1-1/4%	2%	50,000 to 100,000
1%	1-1/2%	100,000 to 200,000
3/4%	1-1/4%	Over 200,000

⁽¹⁾Minimum Engineer Fee \$500
⁽²⁾Minimum Inspection Fee \$600

E. Other provisions _____
